

Summer Institute
Federal Trials and Great Debates in United States History
Application Form

Title: Mr. Ms. Mrs. Dr.

Applicant's First Name _____ Middle Initial _____

Last Name _____

Preferred Mailing Address

Street _____

Street 2 (optional) _____

City _____ State _____ Zip _____

Preferred Phone (____) ____ - _____

E-mail _____

School Name _____

School Address

Street _____

Street 2 (optional) _____

City _____ State _____ Zip _____

School Phone (____) ____ - _____ School Fax (____) ____ - _____

Public School Private School Other _____

Name of Your School's Principal _____

Phone/Ext. _____ E-mail _____

Name of Your Department Head _____

Phone Ext. _____ E-mail _____

Check the demographic description that best describes your school's community:

Rural Suburban Urban

Describe the demographics of your school's student population (approximate percentages). This description is requested for informational purposes only and will not affect your application.

_____ % White

_____ % African American

_____ % Hispanic

_____ % Asian/Pacific Islander

_____ % Other: _____

What grade level do you currently teach? _____

How many years have you taught? Overall _____ years U.S. History _____ years

What courses do you teach? _____

Does your school offer Advanced Placement U.S. History courses? Yes No

How did you hear of this institute (check all that apply)?

- Advertisement (Name of Publication _____)
- Flier from the NCSS Annual Meeting
- ABA Division for Public Education website
- E-mail notification
- Colleague
- Other _____

Signatures (both your signature and the signature of your principal or department head are required)

Applicant's signature

I support this application to the *Federal Trials and Great Debates in U.S. History* Summer Institute.

Signature of principal or department head

Printed name of principal of department head

This application should be submitted with

- 1) Applicant's current resume or curriculum vitae, and
- 2) A one-page statement describing why the applicant wishes to attend the *Federal Trials and Great Debates in U.S. History Summer Institute*.

Completed application materials should be sent to the attention of:

James H. Landman
American Bar Association
Division for Public Education
321 N. Clark Street
Chicago, IL 60610

Applications must be postmarked no later than May 17, 2006.

Questions should be directed to James Landman at the above address, by phone at (312) 988-5737, or by e-mail at landmanj@staff.abanet.org.